

G A4/3725

Express Mail No.:

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

66949/8667

In Re Application Of:

Ward, Terry C.

L. Nelson  
#3/IDS

43-02 Group Art Unit

Serial No.

10/007,069

Filing Date

12/5/2001

Examiner

Not Yet Assigned

3725

Title:

METHOD AND APPARATUS FOR REMOVING NAILS FROM TAPE

Address to:  
 Assistant Commissioner for Patents  
 Washington, D.C. 20231

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

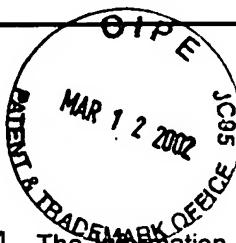
**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).



TECHNOLOGY CENTER R300  
MAR 18 2002  
PCT/EP

COPY OF PAPERS  
ORIGINALLY FILED

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

66949/8667

In Re Application:

Ward, Terry C.

Serial No.	Filing Date	Examiner	Group Art Unit
10/007,069	12/5/2001	Not Yet Assigned	3725



RECEIVED  
MAR 12 2002  
TECHNICAL CENTER R3700

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. \_\_\_\_\_) on \_\_\_\_\_

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing**

I certify that this document is being deposited on 2/5/2002 with the U.S. Postal Service as First Class Mail under 37 C.F.R. 1.8 and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Matthew J. Himich

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

Signature

Matthew J. Himich, Reg. No. 47,650  
Thompson Coburn LLP  
One Firststar Plaza  
St. Louis, Missouri 63101  
314-552-6299  
314-552-7299 (FAX)

Dated: 2/5/2002



21888

PATENT TRADEMARK OFFICE

Customer No: 021888